Permit #F00050492

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00050492 **Type of Permit:** FILMING **Release Date:** 03/20/2012

**Production Company** GREEN DOT FILMS

**Insured Company Name** GREEN DOT FILMS
Contact Phone No. 1 310-656-4900
Contact Phone No. 2
Fax 310-451-1632
Address 1554 16TH ST
SANTA MONICA, California 90404

**Production Title** MIU MIU

**Type of Production** TV Webisode/Mobisode/Podcast

**Producer** Jacquie Frisco

**Director** Massy Tadjedin

**1st AD** Jason McCormick

**Production Manager** Shani Haller

**FilmL.A. Coordinator** Adrian Fayad

**Location Manager** Jeffrey Hunter
Primary Phone Mobile - 818-968-0735
Secondary Phone

**Location Assistant** n/a n/a
Primary Phone Mobile - 000-000-0000
Secondary Phone

## Fees

| | |
|---|---|
| Posting 300 | $69.00 |
| Posting 600 | $138.00 |
| Notification Charge | $465.00 |
| FILMLA FILM APPLICATION FEE | $625.00 |
| LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE | $85.00 |

**Total Permit Fee** $1,382.00

**Number of Locations** 6

NOT A PERMIT

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## Summary Information — Location

**Location 1 of 6** 

**Permit Number** F00050492
**Production Company** GREEN DOT FILMS
**Insured Company** GREEN DOT FILMS
**Production Title** MIU MIU

**Location Manager** Jeffrey Hunter
Primary Phone Mobile - 818-968-0735
Secondary Phone

**Location Address** 1623 N Cahuenga Blvd, Los Angeles, CA, 90028

**Location Type** Bar

**Film Dates** 3/21/2012 - 3/22/2012 12:00 - 21:00 2 days

**Open or Closed to the Public** Closed

**Generic Conditions**
All Vehicles must be parked legally.
Must Maintain 5' Clearance on Sidewalks/Walkways
No cast or crew parking on area streets
No interference with merchant activity
No interference with vehicular or pedestrian traffic

**Please see attached document** GREEN DOT AA - JEFF H.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 3 |
| Cast/Crew vehicles | 30 |
| Generator | 1 |
| Picture vehicles | 1 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 2 |
| Crew | 35 |
| Spot Check | 1 |

**Filming Activities** Camera on sticks; Drive ups & away; Driving shots with the flow of traffic; Equipment on property; Equipment on sidewalk only.; Exterior Dialogue; Exterior establishing shots; Exterior models against scenery; Exterior Performance and Playback; Interior Dialogue; Interior models against scenery; Interior Performance and Playback; Camera, equipment, picture car - Drive up and away in the alley behind the location.;

**Jurisdiction** **Political:** Los Angeles City - Council District 13 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 593 **Grid:** F4

**Approvals** LOS ANGELES POLICE DEPARTMENT Mark Buck

**Parking**
**Base Camp** Location Type : Other Location — 6464 W Sunset Blvd, Los Angeles, CA, 90028
**Crew Parking** Location Type : Other Location — 6464 W Sunset Blvd, Los Angeles, CA, 90028

**Posting "No Parking" signs** W/S N CAHUENGA BLVD, SUNSET BLVD - DE LONGPRE

**Approximate Footage** 301 - 600 **Log Number** 32981

**Date(s)** 3/22/2012 to 3/22/2012 **Time(s)** 12:00 to 21:00

NO PERMIT

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## Summary Information — Location



**Permit Number** F00050492
**Production Company** GREEN DOT FILMS
**Insured Company** GREEN DOT FILMS
**Production Title** MIU MIU

**Location Manager** Jeffrey Hunter
Primary Phone Mobile - 818-968-0735
Secondary Phone

**Location Address** 6371 Selma Ave, Los Angeles, CA, 90028

**Location Type** Restaurant

**Film Dates** 3/22/2012 - 3/22/2012 07:00 - 14:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions**
All Vehicles must be parked legally.
Must Maintain 5' Clearance on Sidewalks/Walkways
No cast or crew parking on area streets
No interference with merchant activity
No interference with vehicular or pedestrian traffic

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 6 |
| Cast/Crew vehicles | 30 |
| Cube Trucks | 1 |
| Generator | 1 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 2 |
| Crew | 35 |
| Spot Check | 1 |

**Filming Activities** Equipment on property; Interior models against scenery; Interior motion without sound;

**Jurisdiction** **Political:** Los Angeles City - Council District 13 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 593 **Grid:** F4

**Approvals** LOS ANGELES POLICE DEPARTMENT Mark Buck

**Parking**
**Base Camp** Location Type : Other Location — 6464 W Sunset Blvd, Los Angeles, CA, 90028
**Crew Parking** Location Type : Other Location — 6464 W Sunset Blvd, Los Angeles, CA, 90028

**Posting "No Parking" signs** N/S SELMA AVE, CAHUENGA BLVD & IVAR AVE.

**Approximate Footage** 0 - 300 **Log Number** 32983

**Date(s)** 3/22/2012 to 3/22/2012 **Time(s)** 07:00 to 14:00

NO PERMIT

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## Summary Information — Location



**Permit Number** F00050492
**Production Company** GREEN DOT FILMS
**Insured Company** GREEN DOT FILMS
**Production Title** MIU MIU

**Location Manager** Jeffrey Hunter
Primary Phone Mobile - 818-968-0735
Secondary Phone

**Location Address** N Cahuenga Blvd & Selma Ave, Los Angeles, CA, 90028

**Location Type** Intersection

**Film Dates** 3/22/2012 - 3/22/2012 07:00 - 14:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions**
All Vehicles must be parked legally.
Must Maintain 5' Clearance on Sidewalks/Walkways
No cast or crew parking on area streets
No interference with merchant activity
No interference with vehicular or pedestrian traffic

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 6 |
| Cast/Crew vehicles | 30 |
| Cube Trucks | 1 |
| Generator | 1 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 1 |
| Crew | 35 |
| Spot Check | 1 |

**Filming Activities** Camera on sticks; Equipment on sidewalk only.; Exterior Dialogue; Exterior establishing shots; Exterior models against scenery; Exterior walk & talk;

**Jurisdiction** **Political:** Los Angeles City - Council District 13 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 593 **Grid:** F4

**Approvals** LOS ANGELES POLICE DEPARTMENT Mark Buck

**Parking**
**Base Camp** Location Type : Other Location — 6464 W Sunset Blvd, Los Angeles, CA, 90028
**Crew Parking** Location Type : Other Location — 6464 W Sunset Blvd, Los Angeles, CA, 90028

**Posting "No Parking" signs** N/A

**Approximate Footage** County Parking **Log Number**

**Date(s)** 3/22/2012 to 3/22/2012 **Time(s)** 07:00 to 14:00

NO PERMIT

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## Summary Information — Location



**Permit Number** F00050492
**Production Company** GREEN DOT FILMS
**Insured Company** GREEN DOT FILMS
**Production Title** MIU MIU

**Location Manager** Jeffrey Hunter
Primary Phone Mobile - 818-968-0735
Secondary Phone

**Location Address** 6860 Lexington Ave, Los Angeles, CA, 90038

**Location Type** Private Residence

**Film Dates** 3/21/2012 - 3/21/2012 07:00 - 14:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions**
All Vehicles must be parked legally.
Must Maintain 5' Clearance on Sidewalks/Walkways
No cast or crew parking on area streets
No interference with merchant activity
No interference with vehicular or pedestrian traffic

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 2 |
| Cast/Crew vehicles | 30 |
| Cube Trucks | 3 |
| Generator | 1 |
| Vans | 2 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 2 |
| Crew | 35 |

**Filming Activities** Equipment on property; Equipment on sidewalk only.; Exterior establishing shots; Exterior motion without sound; Interior motion without sound;

**Jurisdiction** **Political:** Los Angeles City - Council District 04 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 593 **Grid:** D5

**Approvals** LOS ANGELES POLICE DEPARTMENT Mark Buck

**Parking**

**Base Camp** 6464 Sunset Bl, Los Angeles, CA, 90028
Location Type : Other Location

**Crew Parking** 6464 Sunset Bl, Los Angeles, CA, 90028
Location Type : Other Location

NO PERMIT

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## Summary Information — Location

**Location 5 of 6** 

**Permit Number** F00050492
**Production Company** GREEN DOT FILMS
**Insured Company** GREEN DOT FILMS
**Production Title** MIU MIU

**Location Manager** Jeffrey Hunter
Primary Phone Mobile - 818-968-0735
Secondary Phone

**Location Address** 6547 Homewood Ave, Los Angeles, CA, 90028

**Location Type** Private Residence

**Film Dates** 3/21/2012 - 3/21/2012 11:00 - 20:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions**
All Vehicles must be parked legally.
Must Maintain 5' Clearance on Sidewalks/Walkways
No cast or crew parking on area streets
No interference with merchant activity
No interference with vehicular or pedestrian traffic

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 2 |
| Cast/Crew vehicles | 30 |
| Cube Trucks | 3 |
| Generator | 1 |
| Vans | 2 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 2 |
| Crew | 35 |

**Filming Activities** Equipment on property; Equipment on sidewalk only.; Exterior establishing shots; Exterior motion without sound; Interior motion without sound;

**Jurisdiction** **Political:** Los Angeles City - Council District 13 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 593 **Grid:** E5

**Approvals** LOS ANGELES POLICE DEPARTMENT Mark Buck

**Parking**

**Base Camp** 6464 Sunset Bl, Los Angeles, CA, 90028
Location Type : Other Location

**Crew Parking** 6464 Sunset Bl, Los Angeles, CA, 90028
Location Type : Other Location

NO PERMIT

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## Summary Information — Location



**Permit Number** F00050492
**Production Company** GREEN DOT FILMS
**Insured Company** GREEN DOT FILMS
**Production Title** MIU MIU

**Location Manager** Jeffrey Hunter
Primary Phone Mobile - 818-968-0735
Secondary Phone

**Location Address** 6464 Sunset Blvd, Los Angeles, CA, 90028

**Location Type** Office Building

**Film Dates** 3/21/2012 - 3/21/2012 15:00 - 19:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions**
All Vehicles must be parked legally.
Must Maintain 5' Clearance on Sidewalks/Walkways
No cast or crew parking on area streets
No interference with merchant activity
No interference with vehicular or pedestrian traffic

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 2 |
| Cast/Crew vehicles | 30 |
| Cube Trucks | 3 |
| Generator | 1 |
| Vans | 2 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 2 |
| Crew | 35 |
| Spot Check | 1 |

**Filming Activities** Equipment on property; Equipment on sidewalk only.; Exterior establishing shots; Exterior motion without sound; Interior motion without sound;

**Jurisdiction** **Political:** Los Angeles City - Council District 13 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 593 **Grid:** E4

**Approvals** LOS ANGELES POLICE DEPARTMENT Mark Buck

**Parking**

**Base Camp** 6464 Sunset Bl, Los Angeles, CA, 90028
Location Type : Other Location

**Crew Parking** 6464 Sunset Bl, Los Angeles, CA, 90028
Location Type : Other Location

NO PERMIT

# APPOINTMENT OF FILM THIS PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of GREEN DOT ("Principal") and am
Name of "Principal" / Production Company

authorized to enter into binding contractual agreements on Principal's behalf. I further certify that I am authorized by principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as it's authorized representative, I appoint Film This Production Services, Inc. (a.k.a. Film This) and it's employees and agents ("Film This") as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through the *FILML.A., INC.* for any city , county or other jurisdiction where *FILML.A., INC.* operates: to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible for liable and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film This. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film This as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, City, agency, entity or organization (including *FILML.A., INC.* and any city, county or other jurisdiction where *FILML.A., INC.* operates) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at anytime in writing delivered to *FILML.A., INC.*, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film This as an agent for Principal and based on that authority I hereby appoint Film This as Principal's agent as set forth herein.

Dated 3/19/12

By _____
Representative's Signature

GREEN DOT
Name of "Principal" (Production Company)

1554 15TH ST.
Principal's Address

JEFF HUNTER
Print Principal Representative's Name

SANTA MONICA CA 90404
City, State, Zip Code

LOCATION MANAGER
Representative's Title (i.e. UPM, Loc Mgr)

818.968.0735
Principal's Telephone Number

NOT A PERMIT